

Children of Members Scholarship Rules

The purpose of our scholarship competition is to support our students who choose to further their education.

• First prize: \$4,000 (will compete in a statewide scholarship competition)

Second prize: \$3,000Third prize: \$2,000

• Fourth through Seventh prize: \$1,500

RULES AND REGULATIONS:

To be eligible for our scholarship, the following provisions will govern the acceptance of applications:

- 1. Applicants must be a son, daughter, or legal ward of a Logan County Electric Cooperative residential member living on our lines and receiving service at the time of competition.
- 2. Applicants must be graduating seniors who have all basic credits for college, or proper vocational, or technical school entrance. (A *proper vocational or technical school* is defined as a post-secondary institution where credits can be transferred to a state-accredited four-year college.)
- 3. Applicants must have a current career average of 3.5 or above on a 4.0 scale, or equivalent standing on a nontraditional scale. Winners must provide proof of enrollment in an accredited college to claim their scholarship. Applicants, who are accepted and then enrolled in an accredited school of nursing, working toward a degree, are also eligible.
- 4. Applicants *may not* be immediate family members of, or reside with, people who are employed by any electric cooperative in Ohio (employees, trustees, managers, or affiliated organizations).
- 5. Applications for our competition must be typed and submitted on the forms provided by the co-op. Application forms must be returned to the co-op office by Monday, March 11, 2024. Application information must be confined to the official nomination form. The only attachments permitted are transcripts, teacher recommendations and one photo of the applicant.
- 6. Applicants who receive a "full ride" scholarships (tuition, room, board, and books) to the schools of their choice are not eligible for this competition.
- 7. All scholarships must be accepted in the first academic year after proof of enrollment is received. In the event a student is unable to fulfill enrollment obligations the award is forfeited.
- 8. One winner will be chosen to represent the co-op in the statewide competition where he or she will compete for additional scholarships. Eligibility requirements apply.
- Mail or drop off completed entries to:
 Logan County Electric Cooperative, 1587 County Road 32 North, Bellefontaine, OH 43311

If you have any questions regarding the scholarship competition, please contact Director of Communications Michael Wilson, 937–592–4781 or email mwilson@logancounty.coop.

Official high school transcript, teacher recommendation, student essay and photo must be attached.



Children of Members Scholarship

2024 Application Form Deadline: Monday, March 11, 2024

1) Are your parents/guardians permanent r	esidential members of	Yes No
Logan County Electric Cooperative?		
2) Are members of your family, or persons affiliated with any electric cooperatives <i>y</i>	<u> </u>	Yes No
If you answered No to question 1) and/or Ye	es to questions 2)	
Thank you for your interest in our scholarsh	ip, but you do not qualify.	
THE FIRST TWO PAGES OF THIS API	PLICATION FORM MUST BE TYP	PED TO BE ACCEPTED.
Name:		Phone:
Street Address:		
Township, City, State, Zip:		
Student Email:	Parent Email:	_
Parents' names:		
Parents' phones:		
Age:	Birthdate:	
Name of High School:		
Address of High School:		
By which college(s) have you been accepted?		
Major(s)?		

SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT: class officer, pla	ays, athletics, music, etc.

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Logan County Electric Cooperative

Must be original, handwritten signatures



This page may be typed or hand written. Scholarship Applicant's Name: This section is to be completed by the High School Principal or Counselor. SCHOLASTIC RECORD High school scholastic record by years: Attach transcript of applicant's grades signed by school official. Applicant's information must be confined to the official application form. Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g., "out of a possible 4.0") or include a copy and /or description of the scale with the transcript. Junior Year Senior Year____ Class Rank: Cumulative Grade Point Average: (3.5 or above) ACT Composite (if applicable): _____ SAT Composite (if applicable): _____ List Scholastic Awards Won: (Local, county, district or state) Print Name: ______ Position: _____ Signature: _______Date: ______ **Attachments:** 1. One teacher recommendation 2. Official School Transcript

4. Student essay: In 500 words or less, tell a story from your life describing an experience that either demonstrates your character or helped to shape it.

3. One recent photo of the applicant